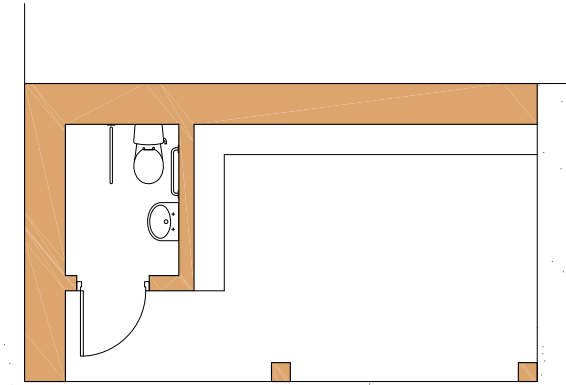
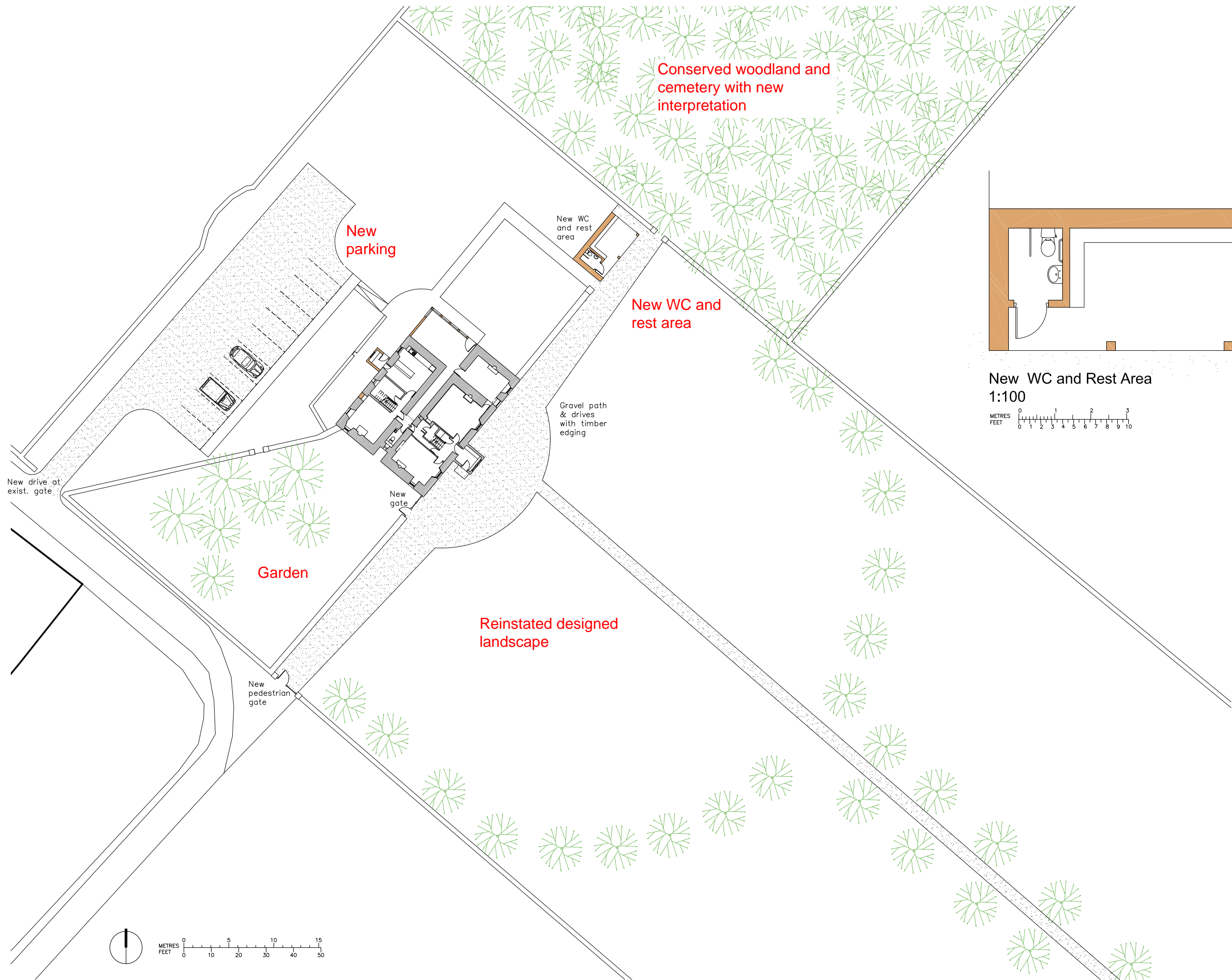


| Revision | Date | Comment |
|----------|------|---------|
| Rev      | Date | Comment |



New WC and Rest Area  
1:100



Status  
**REVIEW**

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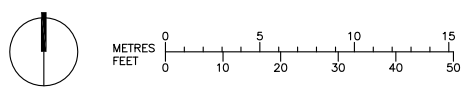
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

Drawing Title  
**VISITOR CENTRE  
PROPOSED  
SITE PLAN**

|              |             |            |
|--------------|-------------|------------|
| Date         | Scale       | Size       |
| Mar 2015     | 1:400       | A3         |
| Property No. | Drawn by    | Checked by |
| UNS/07       | SWC         | SL         |
| Project No.  | Drawing No. | Revision   |
| #            | P 1.0       | #          |

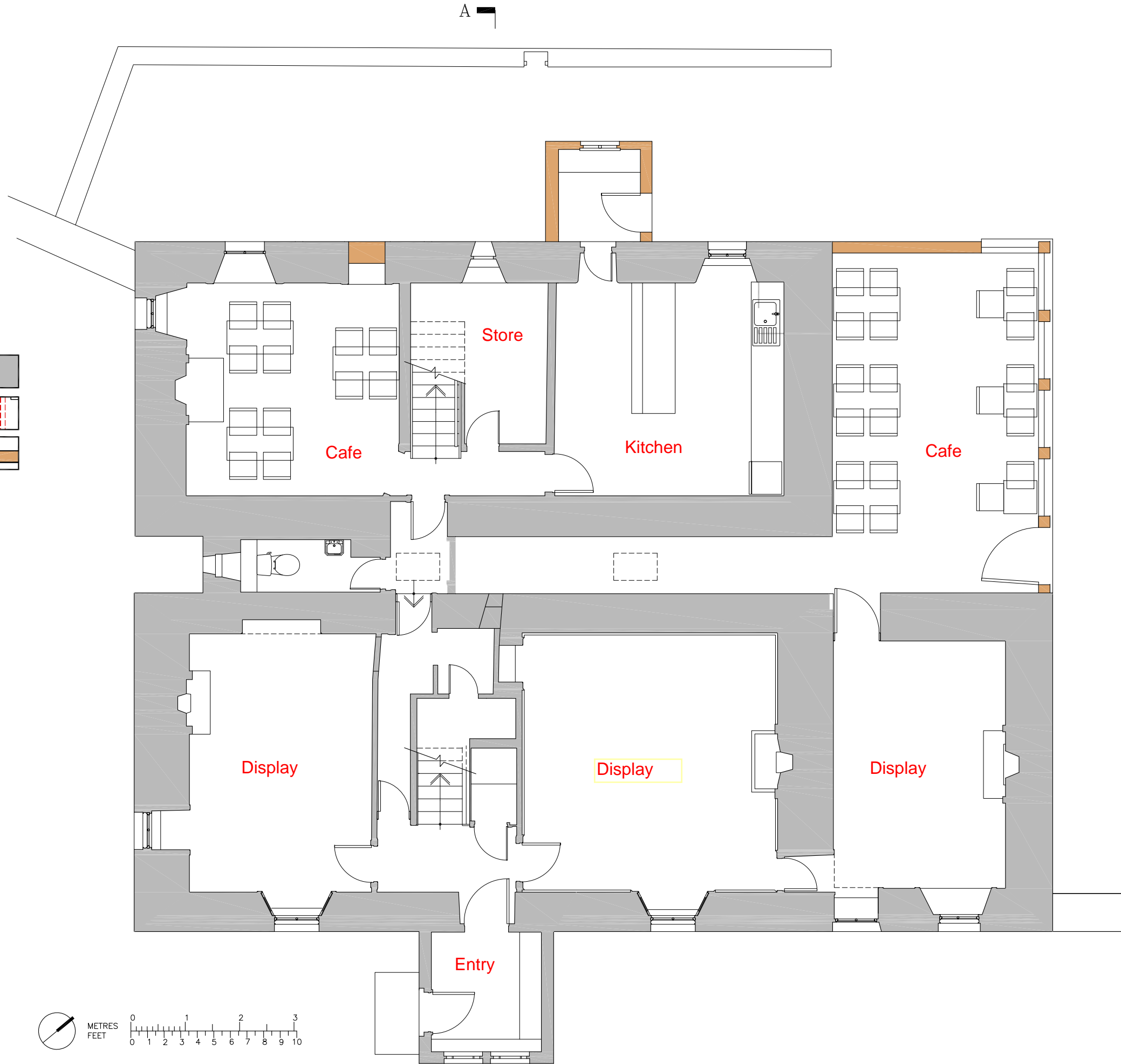
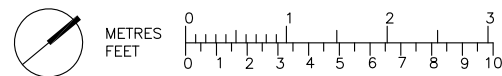


| Revision | Date | Comment |
|----------|------|---------|
| Rev      | Date | Comment |

KEY TO MATERIALS:

- EXISTING FABRIC 
- DOWNTAKINGS 
- NEW BUILD 

Garden



Status  
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Drawing Title  
**VISITOR CENTRE  
PROPOSED  
GROUND FLOOR PLAN**




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| Date     | Scale | Size |
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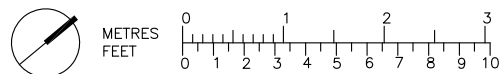
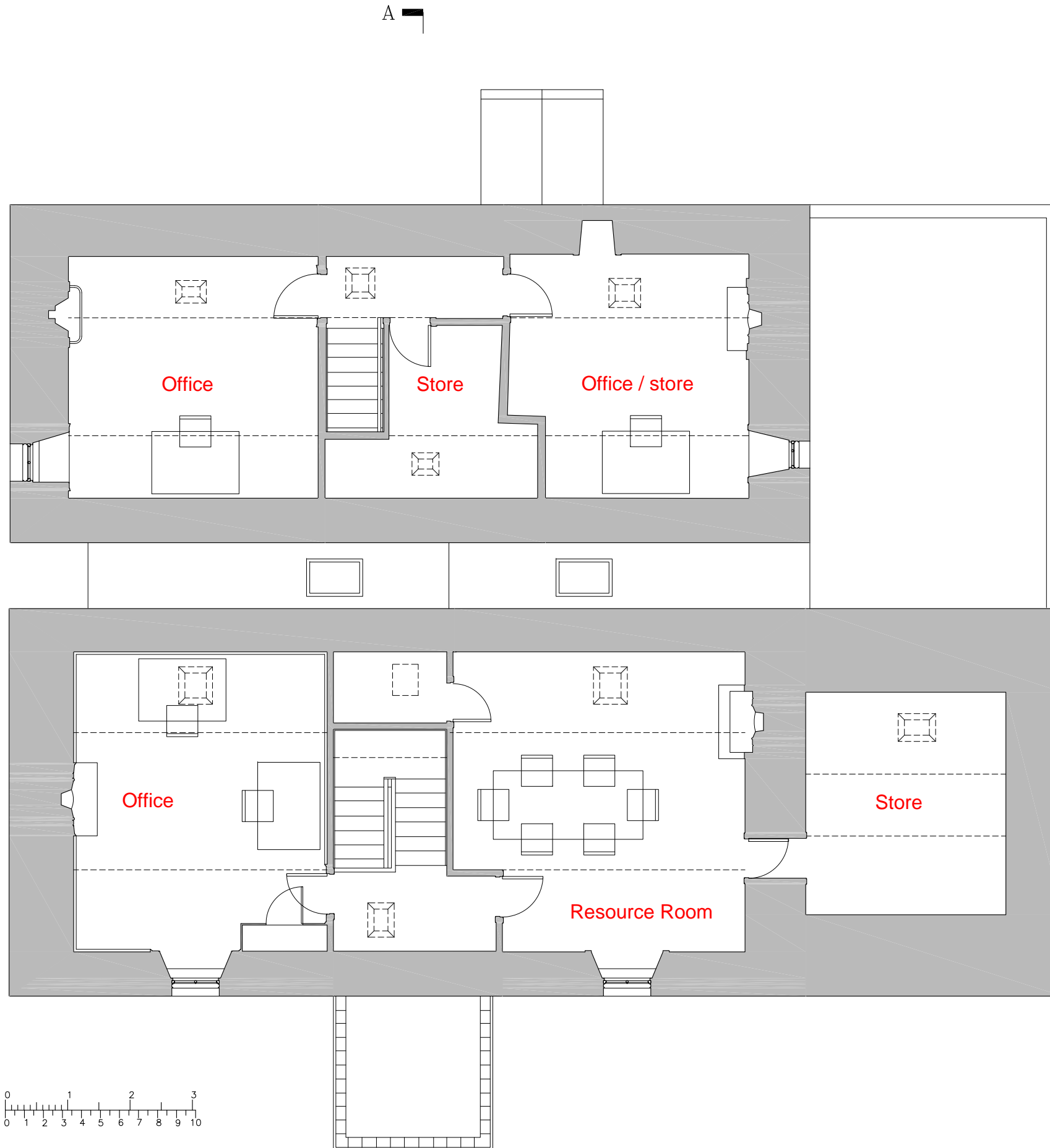
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| Property No. | Drawn by | Checked by |
| UNS/07       | SWC      | SL         |

|             |             |          |
|-------------|-------------|----------|
| Project No. | Drawing No. | Revision |
| #           | P 2.0       | #        |

| Revision | Date | Comment |
|----------|------|---------|
| Rev      | Date | Comment |

KEY TO MATERIALS:

- EXISTING FABRIC 
- DOWNTAKINGS 
- NEW BUILD 



Status  
**REVIEW**

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Drawing Title  
**VISITOR CENTRE  
PROPOSED  
FIRST FLOOR PLAN**

|              |             |            |
|--------------|-------------|------------|
| Date         | Scale       | Size       |
| Mar 2015     | 1:75        | A3         |
| Property No. | Drawn by    | Checked by |
| UNS/07       | SWC         | SL         |
| Project No.  | Drawing No. | Revision   |
| #            | P 2.1       | #          |